

CONTENTS

Preface, gratitude and dedication 11

Chapter 1: Introduction 13

- | |
|---|
| 1. Andean Kallawaya region, Peru, Lake Titicaca,
Himalaya region 14 |
| 2. The Kallawaya region: geography and population 15 |
| 3. The Andean religion, the Kallawaya culture 18 |
| 4. Change of the Kallawaya culture: “Masterpiece of the
Oral and Intangible Heritage of Humanity” 24 |

Chapter 2: The banishment of grief 37

- | |
|--|
| 1. Grief therapy for a family losing its mother 39 |
| 1.1 The family of Apolinar 39 |
| 1.2 Pastora’s death 44 |
| 1.3 Preparation for and context of the healing ritual 46 |
| 1.4 Structure of the healing ritual –
overview and phases one to three 51 |
| 1.5 Purification ritual at the river in the gorge –
phases four and five 68 |
| 2. Mariano’s death. Grief therapy for a family that has
lost its father 75 |
| 2.1 The medicine man Mariano 75 |
| 2.2 Mariano’s sudden death – what happened? 76 |

2.3 Healers, context of healing and preparation for healing	80
2.4 The procedure of the healing ritual: overview and phase one and two	86
2.5 Purification ritual for the animals and for the hut (Phase three and four)	101
2.6 Purification ritual at the crossings of the ways (Phase five)	108
2.7 Peculiarities of the healing ritual	110
3. Further contributions towards the database	112
3.1 The teachings of the medicine men	112
3.2 Todos Santos	125
4. Contributions towards an analysis	130
4.1 Intracultural analysis. The llaki wijch'una in time and space: Inca roots and Andean culture	130
4.2 Transcultural notes: the llaki wijch'una in the light of mourning rituals in other cultures	137
4.3 Questions and results of western research into mourning	139
4.4 The llaki wijch'una and western research on mourning	144

Chapter 3: The white healing 151

1. What is white healing?	153
2. The twelve q'into mesa of the Kallawaya Victor Bustillos from Curva	156
2.1 The Kallawaya Victor Bustillos	156
2.2 Time, place and ingredients of the healing	158

2.3	Doña Rosenda's healing request	161
2.4	Victor Bustillos' white healing	161
3.	Healing ritual of the "priest" Marcos Apaza	175
3.1	The "priest" Marcos Apaza and the way he sees himself	175
3.2	The healing ritual	180
3.3	Special features of this healing	201
4.	Healing of the farm labourer Satuco	203
4.1	Satuco's tale of woe	203
4.2	The Kallawaya Enrique Ticona	204
4.3	The healing ritual	207
5.	Further contributions to the database	213
5.1	The special white healing: rituals for calling the soul	213
5.2	Affright, loss of the soul and sacrificial debt as everyday experiences in life	216
5.3	Nocturnal rituals for calling the soul: examples of special white healings	219
5.4	The key to the Kallawaya teachings on loss of the soul and calling the soul	228
6.	The white Kallawaya healing in time and space	230
6.1	Establishing the question	230
6.2	The unknown Ankari and his egg: notes on the Kallawaya research to date	231
6.3	Reciprocity and the erosion of tradition	233
6.4	Andean-wide substratum and pre-Columbian roots of the Kallawaya culture	236
6.5	Special features of the Kallawaya healing and the conundrum surrounding Ankari	237

1. Black in daily life	243
1.1 The first encounter with a black healing	243
1.2 Black reality as a medium of the black healing 1: conflict and jealousy, theft and deception: from the sub-prefecture's files	249
1.3 Black reality as a medium of the black healing 2: puzzling, violent, premature, tragic deaths	253
1.4 The activities and beliefs in witchcraft: authentic documents from the Kallawaya region	263
1.5 The quagmire in which Nuri is standing	266
1.6 Synopsis and outlook	269
2. Back reference and justice: the kutichina. Arieta, the patron and the cow	270
2.1 Previous history and events giving rise to the healing: ancestral bones and Arieta's cow	270
2.2 Reason for the healing and description of Arieta's problem	271
2.3 Healing ingredients for the kutichina-healing performed by the Kallawaya Enrique Ticona	272
2.4 Proceedings of the kutichina-healing	276
2.5 Black follow-up and comparing healings for Arieta's problem with the cow	292
3. Destruction and perdition: Daniel Lizarraga's mesa with the skull	295
3.1 Events leading up to the healing and the way of posing the problems by those involved	295
3.2 The black ingredients and requisites	299
3.3 Procedure of the healing ritual	300
4. Intracultural analysis of the black healing	315

4.1 Black healing in the dimension of time: Inca tradition or colonial witchcraft import?	315
4.2 Black healing in the dimension of space: critical analysis of Andean ethnology to date	318
4.3 The silence in the research on witchcraft in the Andes	326
4.4 The status and structure of black healing	327
5. Transcultural notes: healing value of the black Kallawaya healing and the question of the position of black magic in western culture	331
5.1 Scope of the question	331
5.2 From the “underworld” of our civilisation: magic, witchcraft and black reality – in our culture?	332
5.3 Healing value of the black Kallawaya healing	335
5.4 The theory behind symbolic healing	337
5.5 Further concepts of psychotherapy research and their application to black healing	340
5.6 The position of the “black” in our society	345

<i>Chapter 5: Closing the circle. From the black healing to the grey, to the white</i>	<i>351</i>
--	------------

1. Grey healing, breaking the spell, purification and back reference	353
1.1 Introduction	353
1.2 The kuti mesa of the Kallawaya Luciano Apaza	353
1.3 Comparative grey healings	368
1.4 A comparative healing from Peru	374
1.5 Summary and outlook	379
2. Closing the circle: the return to white	380

2.1	Introduction	380
2.2	Black and white: the strict division	382
2.3	Black and white: the transitions	384
2.4	Ankari between black and white	389
2.5	Black and white: closing the circle	392
2.6	Summary and outlook	393
3.	Analysis of the black healing and comparison with the white	394
3.1	Introduction	394
3.2	Black healing: reasons for it, aims and variations	394
3.3	Comparison of white and black: the “magic core” of the black healing	399
3.4	Black healing: forms of intensification, mistakes and parameters	401
3.5	White and black: social context, visibility	403
3.6	Black healing, ethics, cognition	404
4.	Connection and meaning: notes on effective healing in the Kallawaya healing rituals	409
	Cited literature	418
	Index of sketches and illustrations	433
	Glossary	435
	About the author	445
	Further publications of Ina Rösing	447